



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 7/15/20 Ending Date: 8/24/20

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Gwen Baker  
Candidate Full Name (if applicable)

Selectman Wellesley  
Office Sought and District

11 Mayo Road Wellesley MA 02482  
Residential Address

E-mail: Gwenbaker.townmeeting@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Gwen Baker  
Committee Name

Caleb Baker  
Name of Committee Treasurer

16 Prescott St. Suite 250, Wellesley, MA 02481  
Committee Mailing Address

E-mail: Calebsbaker@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3,005.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,005.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,163.46</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>841.54</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Wellesley Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 8/24/20

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 8/24/20

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/20/20	Josh Caroskey 28 Pillsbury Rd., Scarborough, ME 04074	125 00	
8/1/20	Sydney P Jones 5 Halscy Ave. Wellesley, MA 02482	100 00	
8/3/20	Brecknell B. Kent 25 Page Farm Rd, Sherborn MA 01770	50 00	
8/3/20	Vivian Malin 37 Eliot Hill Rd., N. Attle MA 01760	25 00	
8/4/20	Diane Zinn 6823 E. Belice St. Long Beach, CA 90815	25 00	
8/5/20	Lisa Burstow 231 Washington St. Brookline, MA 02445	75 00	
8/8/20	Catherine Carpenter 11813 Palisades Parkway Austin, TX 78732	2000 00	Self Employed
8/16/20	Royce II Switzler 10 Oakridge road Wellesley, MA 02481	100 00	
8/10/20	Evan Drutman 317 W. 89th Street Apt 1WF, New York, NY 10024	250 00	Lawyer, Locke Lord
7/16/20	Ewan Baker 11 Mayo Road Wellesley, MA 02482	200 00	Managing partner GB Financial <del>the process</del>
Line 9: Total receipts in excess of \$50 (or listed above)		2950 00	
Line 10: Total receipts \$50 and under* (not listed above)		75 00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3025 00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above. Page 2

### SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
8/20/20	Vista-print	Hudson way & Venlo, Netherlands 5928LW	Postcard + mailing	2085	62
8/8/20	Paycom Fee	2211 North First street San Jose, CA 95131	Fee	58	30
Line 12: Expenditures over \$50				2143	92
Line 13: Expenditures \$50 and under*				19	54
<b>Line 14: TOTAL EXPENDITURES</b>				<b>2163</b>	<b>146</b>

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.