

| FINAL REPORT | | | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|--------------|
| TOWN ELECTION | | | | | | | | | |
| 4-Mar-14 | | | | | | | | | |
| PRECINCT | A | B | C | D | E | F | G | H | Total |
| Voters | 506 | 459 | 458 | 432 | 296 | 245 | 174 | 368 | 2938 |
| Total Registered | 2165 | 2362 | 2317 | 2345 | 2060 | 1427 | 1226 | 2200 | 16102 |
| Percentage | 23% | 19% | 20% | 18% | 14% | 17% | 14% | 17% | 18% |
| | | | | | | | | | |
| | | | | | | | | | |
| | A | B | C | D | E | F | G | H | TOTAL |
| MODERATOR, One Year, Vote for ONE | | | | | | | | | |
| MARGARET M METZGER | 356 | 322 | 299 | 331 | 219 | 183 | 120 | 267 | 2097 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 150 | 137 | 159 | 101 | 77 | 62 | 54 | 101 | 841 |
| BOARD OF SELECTMEN, Three Years, Vote for not more than TWO | | | | | | | | | |
| DAVID L MURPHY | 299 | 289 | 260 | 300 | 191 | 159 | 114 | 219 | 1831 |
| BARBARA D SEARLE | 326 | 293 | 260 | 304 | 189 | 169 | 115 | 234 | 1890 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 387 | 336 | 396 | 260 | 212 | 162 | 119 | 283 | 2155 |
| ASSESSORS, Three Years, Vote for ONE | | | | | | | | | |
| DAVID C CHAPIN | 331 | 310 | 274 | 320 | 184 | 173 | 109 | 239 | 1940 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 175 | 149 | 184 | 112 | 112 | 72 | 65 | 129 | 998 |
| BOARD OF HEALTH, Three Years, Vote for ONE | | | | | | | | | |
| SHEPHERD N COHEN | 333 | 298 | 267 | 312 | 195 | 178 | 113 | 236 | 1932 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 173 | 161 | 191 | 120 | 101 | 67 | 61 | 132 | 1006 |
| LIBRARY TRUSTEES, Three Years, Vote for Not More than TWO | | | | | | | | | |
| ANN-MARA LANZA | 308 | 290 | 252 | 311 | 188 | 169 | 108 | 233 | 1859 |
| ELIZABETH SULLIVAN WOO | 335 | 303 | 277 | 325 | 184 | 177 | 111 | 235 | 1947 |
| WRITE-IN | | | | | | | | | |
| BLANK | 369 | 325 | 387 | 228 | 220 | 144 | 129 | 268 | 2070 |
| NATURAL RESOURCES, Three Years, Vote for not more than TWO | | | | | | | | | |
| JOAN M GAUGHAN | 322 | 296 | 253 | 313 | 183 | 172 | 109 | 231 | 1879 |
| Lise Olney | 25 | 40 | 21 | 41 | 99 | 61 | 21 | 37 | 345 |
| Raina McManus | 4 | 9 | 5 | 2 | 11 | 4 | 1 | 6 | 42 |
| BLANKS | 661 | 573 | 637 | 508 | 299 | 253 | 217 | 462 | 3610 |
| NATURAL RESOURCES, TWO Years, Vote for ONE | | | | | | | | | |
| | | | | | | | | | 0 |
| | | | | | | | | | 0 |
| Lise Olney | 2 | 1 | 3 | 3 | 3 | 4 | 1 | 3 | 20 |
| Raina McManus | 25 | 32 | 15 | 40 | 94 | 52 | 20 | 34 | 312 |
| BLANKS | 479 | 426 | 440 | 389 | 199 | 189 | 153 | 331 | 2606 |

| | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|------|
| PLANNING BOARD, Five Years, Vote for ONE | | | | | | | | | |
| L DEBORAH CARPENTER | 311 | 295 | 258 | 305 | 177 | 168 | 105 | 226 | 1845 |
| WRITE-INS | | | | | | | | | |
| BLANKS | 195 | 164 | 200 | 127 | 119 | 77 | 69 | 142 | 1093 |
| PLANNING BOARD, THREE Years, Vote for ONE | | | | | | | | | |
| CATHERINE L JOHNSON | 308 | 300 | 269 | 303 | 195 | 168 | 104 | 234 | 1881 |
| WRITE-INS | | | | | | | | | |
| BLANKS | 198 | 159 | 189 | 129 | 101 | 77 | 70 | 134 | 1057 |
| BOARD OF PUBLIC WORKS, Three Years, Vote for ONE | | | | | | | | | |
| OWEN H DUGAN SR | 352 | 326 | 299 | 323 | 193 | 186 | 122 | 263 | 2064 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 154 | 133 | 159 | 109 | 103 | 59 | 52 | 105 | 874 |
| RECREATION COMMISSION, THREE Years, Vote for ONE | | | | | | | | | |
| ANDREW WROBEL | 318 | 302 | 274 | 311 | 196 | 172 | 105 | 231 | 1909 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 188 | 157 | 184 | 121 | 100 | 73 | 69 | 137 | 1029 |
| RECREATION COMMISSION, TWO Years, Vote for ONE | | | | | | | | | |
| EUGENE C SHEEHAN | 318 | 299 | 263 | 301 | 176 | 168 | 105 | 232 | 1862 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 188 | 160 | 195 | 131 | 120 | 77 | 69 | 136 | 1076 |
| SCHOOL COMMITTEE, Three Years, Vote for not more than TWO | | | | | | | | | |
| WENDY WITHINGTON PAUL | 336 | 246 | 213 | 253 | 146 | 124 | 79 | 184 | 1581 |
| DIANE CAMPBELL | 233 | 211 | 172 | 148 | 132 | 131 | 112 | 191 | 1330 |
| MATTHEW KELLEY | 246 | 257 | 256 | 308 | 172 | 143 | 86 | 214 | 1682 |
| WRITE-INS- Robert Cavanaugh | | | | | | 3 | | | 3 |
| BLANKS | 197 | 204 | 275 | 155 | 142 | 89 | 71 | 147 | 1280 |
| HOUSING AUTHORITY, Five Years, Vote for ONE | | | | | | | | | |
| MAURA B RENZELLA | 346 | 326 | 265 | 317 | 190 | 167 | 102 | 240 | 1953 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 160 | 133 | 193 | 115 | 106 | 78 | 72 | 128 | 985 |
| HOUSING AUTHORITY, FOUR Years, Vote for ONE | | | | | | | | | |
| DONALD J KELLEY | 314 | 304 | 265 | 299 | 177 | 165 | 105 | 231 | 1860 |
| WRITE-INS | | | | | | | | | 0 |
| BLANKS | 192 | 155 | 193 | 133 | 119 | 80 | 69 | 137 | 1078 |
| QUESTION-RETAIL SALES OF WINE AND MALT | | | | | | | | | |
| YES | 445 | 366 | 339 | 302 | 183 | 195 | 143 | 290 | 2263 |
| NO | 31 | 59 | 47 | 63 | 50 | 26 | 25 | 37 | 338 |
| BLANKS | 30 | 34 | 72 | 67 | 63 | 24 | 6 | 41 | 337 |

