1. Chairman’s Report

2. Director’s Report
   a) Review of Action Plan Progress Report

3. Administration
   a) Public awareness campaign
   b) FY20 budget: Advisory presentation

4. Community Health
   a) Nursing report
   b) Social Services report
   c) Social Services and Mental Health draft Selectmen’s Office document

5. Environmental Health
   a) New Food Code update
   b) Housing Authority update
   c) Food establishments updates