



SUSTAINABLE ENERGY COMMITTEE

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AGENDA **Conference Room G** **Friday, October 28, 2011**

- 7:45 a.m. Citizen's Speak
- 7:50 a.m. Minutes from 10/14/2011
- 7:55 a.m. EPA - Green Power Communities
- 8:00a.am Strategy for VREP
- Municipal
 - Commercial and Colleges
 - Residential
- 8:30a.m. Conservation measures - Municipal
- WMS
 - Library
 - Other
- 8:55 a.m. Other business
- 9:00 a.m. Meeting adjourned

Next Meeting: October 28, 2011