



## **SUSTAINABLE ENERGY COMMITTEE**

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### **AGENDA-draft Conference Room G Friday- August 19, 2011**

- 7:45 a.m. Citizen's Speak
- 7:50 a.m. Minutes from 7/22/11
- 7:55 a.m. Review of SEC FY2012 WORK PLAN – Chris
- 8:05 a.m. Outreach - 350.ORG –Moving Planet – Robert
- 8:20 a.m. Solar updates - Dick
  - WHS Project
  - Old panels for WHS relocated
  - Chase solar for Non-profits – Houses of Worship
  - Chase solar for Municipal Buildings
  - WMS – VREP challenge
- 8:40 a.m. PowerUp Powerdown
  - Library – Chris
  - WMS plans – update - Chris
- 8:50 a.m. GIS report on Electric Consumption and VREP - Chris
- 9:00 a.m. Meeting Adjourned