



## **SUSTAINABLE ENERGY COMMITTEE**

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### *AGENDA*

*Conference Room G – Town Hall  
Friday, March 4, 2011*

1. 7:45 a.m. Citizen Speak
2. 7:50 a.m. Approval of Minutes from 2/18/2011
3. 7:55 a.m. Advisory Book - Stretch Code Report
4. 8:00 a.m. Launch of paperless Utility bills - Update
5. 8:10 a.m. Transportation study - Report
6. 8:15 a.m. Community Outreach
  - a. Commercial
  - b. Residential
  - c. Colleges
7. 8:45 a.m. Green Schools - Update
8. 8:50 a.m. Other Updates

