



SUSTAINABLE ENERGY COMMITTEE

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*TENTATIVE AGENDA
Juliani Room – Town Hall
Friday, October 15, 2010*

- 7:45 a.m. Citizen Speak
- 7:50 a.m. Revisions & Approval of Minutes from 10/01/10
- 7:55 a.m. Confirm Meeting Schedule to ATM 2011
- 8:00 a.m. Report on sustainable Expo and Symposium
- 8:05 a.m. Confirm Committee Initiatives & Member Assignments
- Buildings -
 - Stretch Building Codes
 - Pace
 - Electric Use
 - Grounded Power (Town Hall, WMS, Library)
 - Renewable Energy
- 8:15 a.m. Continue Discussion of Committee Initiatives & Member Assignments
- Transportation (5 min briefing)
 - Community Outreach
 - Identifying Available Funding Sources for Initiatives
 - Emissions Inventory (2 min briefing)
- 8:50 a.m. Other Projects and Updates